

City of Evanston Docket for 09/25/2025, 10:00 AM at NEW LOCATION Hearing Officer: Jeffrey Greenspan

<u>Ticket #</u> <u>Handwritten #</u>	<u>Issue Date</u> <u>Report #</u>	<u>Type</u>	<u>Respondent Name</u> <u>Address</u>	<u>Violation and Violation Text</u>	<u>Bal Due</u>	
A C4943-000016 Kidd, R	09/08/2025		BRYANT, SHIRLEY 1539 MCDANIEL AVE, EVANSTON, IL 60201	PM-302.8. Motor Vehicles, Boats and Trailers Must Appear	NO INOPERATIVE OR UNLICENSED MOTOR VEHICLE SHALL BE PARKED, KEPT OR STORED ON ANY PREMISES, AND NO VEHICLE SHALL AT ANY TIME BE IN A STATE OF MAJOR DISASSEMBLY, DISREPAIR, OR IN THE PROCESS OF BEING STRIPPED OR DISMANTLED. LOC: 1539 MCDANIEL AVE	\$0.00
A C4943-000017 Kidd, R	09/09/2025		BRYANT, SHIRLEY 1539 MCDANIEL AVE, EVANSTON, IL 60201	PM-308.1.Accumulation of Rubbish or Garbage Must Appear	ALL EXTERIOR PROPERTY AND PREMISES, AND THE INTERIOR OR EVERY STRUCTURE, SHALL BE FREE FROM ANY ACCUMULATION OF RUBBISH OR GARBAGE LOC: 1539 MCDANIEL AVE	\$0.00
A C4943-000018 Kidd, R	09/09/2025		BRYANT, SHIRLEY 1539 MCDANIEL AVE, EVANSTON, IL 60201	PM-304.3.Premises identification. Must Appear	BUILDINGS SHALL HAVE APPROVED ADDRESS NUMBERS PLACED IN A POSITION TO BE PLAINLY LEGIBLE AND VISIBLE FROM THE STREET OR ROAD FRONTING THE PROPERTY. CONTRASTING NUMBERS SHALL BE A MINIMUM OF 4 INCHES HIGH WITH A MINIMUM STROKE WIDTH OF 0.5 INCH. LOC: 1539 MCDANIEL AVE	\$0.00
A C9247-000128 Snider, K	09/03/2025		CA FOCUS EVANSTON PROPERTY LLC, 311 N. GREEN STREET UNIT 850, CHICAGO, IL 60607	PM-308.1.Accumulation of Rubbish or Garbage Must Appear	ALL EXTERIOR PROPERTY AND PREMISES, AND THE INTERIOR OR EVERY STRUCTURE, SHALL BE FREE FROM ANY ACCUMULATION OF RUBBISH OR GARBAGE LOC: 817 EMERSON ST 811-817 EMERSON ST., EVANSTON, IL 60201	\$0.00
A C9247-000129 Snider, K	09/03/2025		CA FOCUS EVANSTON PROPERTY LLC, 311 N. GREEN STREET UNIT 850, CHICAGO, IL 60607	PM-308.2.Disposal of rubbish or garbage (150)	EVERY OCCUPANT OF A STRUCTURE SHALL DISPOSE OF ALL RUBBISH AND/OR GARBAGE IN A CLEAN AND SANITARY MANNER BY PLACING SUCH RUBBISH OR GARBAGE IN APPROVED LEAKPROOF CONTAINERS WITH TIGHT-FITTING COVERS AND CLOSING SUCH COVERS. (150) LOC: 817 EMERSON ST 811-817 EMERSON ST., EVANSTON, IL 60201	\$150.00
A C9247-000130 Snider, K	09/03/2025		CA FOCUS EVANSTON PROPERTY LLC, 311 N. GREEN STREET UNIT 850, CHICAGO, IL 60607	PM-308.2.1.Rubbish and garbage containers. Must Appear	THE OWNER OR OCCUPANT OF EVERY BUILDING SHALL BE RESPONSIBLE FOR UTILIZING COVERED LEAK-PROOF CONTAINERS WITH TIGHT FITTING COVERS FOR THE TEMPORARY STORAGE OF RUBBISH AND GARBAGE UNTIL SUCH MATERIALS ARE PERMANENTLY REMOVED. LOC: 817 EMERSON ST 811-817 EMERSON ST., EVANSTON, IL 60201	\$0.00
NS C9247-000131 Snider, K	09/04/2025		GREENHOW, STEPHEN 1058 S 3RD AVE, DES PLAINES, IL 60016	5-9-3(A).License Required-Vacation rental Must Appear	IT SHALL BE UNLAWFUL TO OPERATE A VACATION RENTAL WITHIN THE CITY OF EVANSTON WITHOUT A CURRENT, VALID LICENSE ISSUED PURSUANT TO THE TERMS OF THIS CHAPTER. LOC: 2138 BRUMMEL ST	\$0.00

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A C3476-000197 Majmundar, V	09/05/2025		HABIBI IN, 825 CHURCH ST, EVANSTON, IL 60201	3-2-22-5 Must Appear	SINGLE-USE-POINT-OF-SALE BAG BAN AND PAPER BAG REQUIREMENTS: THERE SHALL BE A BAN ON PLASTIC SINGLE-USE POINT-OF-SALE BAGS AND NON-COMPOSTABLE PRE-CHECKOUT BAGS IN ALL RETAIL ESTABLISHMENTS STARTING AUGUST 1, 2023. ALL PAPER SINGLE-USE POINT-OF-SALE BAGS IN ALL RETAIL ESTABLISHMENTS MUST BE RECYCLABLE PAPER BAGS AND MADE OF AT LEAST FORTY PERCENT (40%) POST-CONSUMER RECYCLED CONTENT STARTING AUGUST 1, 2023 LOC: 825 CHURCH ST	\$0.00
A C1740-000309 Rosado, A	09/04/2025		HAMMILL, AARON 5761 COUNTY ROAD 500, BLUE RIDGE, TX 75424	5-9-3(A).License Required-Vacation rental Must Appear	IT SHALL BE UNLAWFUL TO OPERATE A VACATION RENTAL WITHIN THE CITY OF EVANSTON WITHOUT A CURRENT, VALID LICENSE ISSUED PURSUANT TO THE TERMS OF THIS CHAPTER. LOC: 1715 PAYNE ST	\$0.00
A * C1740-000304 Rosado, A	06/30/2025		HURMEYDAN, LALE M. 2737 HIGHLAND AVENUE, EVANSTON, IL 60201	4-2-4. Must Appear	PENALTY FOR VIOLATIONS LOC: 2737 HIGHLAND AVE	\$150.00
A C3476-000199 Majmundar, V	09/08/2025		MANJI, ASHRAF 1310 HINMAN AVE, EVANSTON, IL 60201	8-26-5...	USE OF GASOLINE LEAF BLOWERS AFTER APRIL 1, 2023 (THIRD OFFENSE) LOC: 904 ELMWOOD AVE	\$150.00
A C3476-000198 Majmundar, V	09/08/2025		MANZANI LANDSCAPING, P.O. BOX 6102, EVANSTON, IL 60204	8-26-5....	USE OF GASOLINE LEAF BLOWERS AFTER APRIL 1, 2023 (FOURTH OFFENSE) LOC: 904 ELMWOOD AVE	\$200.00

* = continued - 12 Total Citations